LINDENWOOD
Female College
DAILY
BIBLE READINGS,

FOR

1888

OUR Bible Readings for several years have been both a comfort and a bond of union to hundreds of our Lindenwood students and friends; hence, we do not hesitate to send the readings of '88 on a similar mission.

In their preparation, the President has had but one purpose—the honor of the Master in the systematic reading of His Word.

Subject: THE CHRISTIAN GRACES.

May we not hope that the ENTIRE chapter from which each text is selected, will be carefully and prayerfully read?

Copyrighted, 1888, by R. IRWIN.
Every day has its dawn,
Its soft and silent eve,
Its noontide hours of bliss or bale;
Why should we grieve?

Why do we heap huge mounds of years
Before us and behind,
And scorn the little days that pass
Like angels on the wind?

Each turning round a small sweet face
As beautiful as near;
Because it has so small a face
We will not see it clear.

We will not clasp it as it flies,
And kiss its lips and brow;
We will not bathe our wearied soul,
In its delicious Now.

And so it turns from us, and goes
Away in sad disdain;
Though we would give our lives for it,
It never comes again.

Yet every day has its dawn,
Its noontide and its eve;
Live while we live, giving God thanks,
He will not let us grieve.

MRS. CRAIK.

"Search the Scriptures."
Jesus Christ.

"Thy word is a lamp unto my feet and light
unto my path."

"The entrance of Thy word giveth light."
Psalmist.

"We account the Scriptures of God to be the most sublime philosophy."
Sir Isaac Newton.

"If there be anything in my style or thoughts to be commended, the credit is due to my kind parents, in instilling into my mind an early love for the Scriptures."
Daniel Webster.

"There are silver books and a very few golden books; but I have one book worth them all, called The Bible."
John Newton.

"Tell the Prince that this Book is the secret of England's greatness."
Queen Victoria.

"Read to me," said Walter Scott, when dying.
"What book shall I read to you?" asked his son-in-law. "Can you ask me? There is but one book."

"The Word of God is the water of Life; the more ye lave it forth, the fresher it runneth. It is the fire of God's glory; the more ye blow it, the clearer it burneth. It is the corn of the Lord's field; the better ye grind it, the more it yieldeth. It is the bread of heaven; the more it is broken and given forth, the more it remaineth. It is the sword of the Spirit; the more it is scoured, the brighter it shineth."
Bishop Jewell.


Five Poetical: J., P., P., E., S.


The original language of O. T. was Hebrew; of the N. T., Greek. Between the writing of the first book and the last, about 1,600 years intervened. They were written in Arabia, Asia Minor, Babylonia, Greece, Italy and Palestine. Of its writers (50), two were kings, two high officers at Court, one a lawyer, one a Judge, one a physician, others were prophets, farmers, mechanics, fishermen.

First English version was by John Wyckliffe, 1388.

First printed English version of N. T. was William Tyndal's translation from the original in 1525.

The Geneva Bible (1560) was the first English version printed in Roman letters.

The "King James" version, now in general use, was made in 1611 at the King's command—was the work of seven years, in which 54 eminent scholars were employed.

The "New Revision," made by 52 English and 30 American Scholars, was published, the N. T., May, 1881, and the O. T., Jan., 1885.

Since 1800, the English and American Societies have issued over 124,000,000 of the Bible or New Testament.

It is now printed in 226 different languages, or dialects.

Division into chapters was made by Cardinal Hugo, 1244.

Old Testament divided into verses by Jewish scholars about 9th century.


The Bible contains 66 books, 1,189 chapters, 31,173 verses, 773,690 words, 3,566,480 letters.

The 8th verse of the 118th Psalm is the middle verse.

The 9th verse of the 8th chapter of Esther is the longest verse.

The 35th verse of the 11th chapter of John is the shortest verse.

21st verse of 7th chapter of Ezra contains all the letters of the alphabet, except "J."

Proofs that the Bible is True.

1. Its wonderful preservation.
2. Its universal acceptance.
3. Its fulfilled prophecy.
4. Its unquestioned miracles.
5. Its inexhaustible resources.
6. Its perfect harmony.
7. Its influence upon the world.
8. Its faultless delineation of character.
9. Its harmony with nature and science.
10. Its agency in woman's elevation.
January.

The Graces—Their Origin.

2. Romans, 8: 3, 4.
4. II. Corinthians, 5: 21.
6. Ephesians, 2: 5.
7. John, 1: 16.
8. John, 15: 5.
11. II. Timothy, 1: 9.
13. I. Peter, 1: 3.
15. I. John, 3: 5.
16. Romans, 5: 11.
18. I. Peter, 3: 18.
22. I. Corinthians, 6: 11.

February.

Love.

1. Deuteronomy, 6: 5.
5. I. Thessalonians, 3: 5.
7. Matthew, 5: 44.
8. I. Peter, 3: 8.
10. John, 14: 15.
15. Leviticus, 19: 34.
17. I. Peter, 4: 8.
24. I. Peter, 1: 22.
25. I. Peter, 2: 17.
26. II. Peter, 1: 7.
27. Matthew, 18: 15.
28. Matthew, 10: 42.
March

** Joy. **

2. Psalm, 5: 11.
3. Psalm, 32: 11.
5. Nehemiah, 8: 10.
7. I. Peter, 1: 8.
15. Ezra, 3: 11.
17. Philippians, 2: 2.
18. Romans, 14: 17.
22. Isaiah, 35: 10.
27. Psalm, 30: 5.
28. Psalm, 126: 5.
29. II. Corinthians, 1: 24.
30. II. John, 12.

April

** Peace. **

1. Romans, 5: 1.
2. Colossians, 3: 15.
4. James, 3: 17.
5. I. Peter, 3: 11.
10. Romans, 14: 19.
11. I. Corinthians, 7: 15.
19. Isaiah, 26: 3.
30. II. Corinthians, 13: 11.
### May

**Long Suffering.**

1. Ephesians, 4: 2.
2. Colossians, 1: 11.
4. II. Timothy, 3: 10.
5. II. Timothy, 4: 2.
13. II. Timothy, 2: 24.
20. James, 1: 12.
22. II. Peter, 3: 9.
24. I. Timothy, 6: 11.
27. Matthew, 5, 39.
31. Romans, 8: 17.

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### June

**Gentleness.**

1. James, 3: 17.
4. II. Timothy, 2: 24.
5. I. Peter, 2: 18.
7. II. Samuel, 22: 36.
8. II. Corinthians, 10: 1.
10. Ephesians, 4: 32.
17. Hebrews, 6: 12.
18. James, 1: 4.
27. Galatians, 5: 15.
29. Matthew, 26: 63.
30. II. Corinthians, 13: 5.
July

Goodness.

1. Matthew, 7: 12.
15. II. Peter, 2: 9.
16. Ecclesiastes, 8: 5.
18. James, 8: 9.
22. Philippians, 3: 15.
24. II. Kings, 20: 3.
25. Psalm, 119: 1, 2.
27. II. Corinthians, 10: 12.
29. I. Thessalonians, 2: 10.
30. I. John, 3: 3.

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August

Faith.

2. John, 1: 12.
4. John, 6: 40.
5. Acts, 10: 43.
7. Romans, 10: 4.
11. II. Corinthians, 5: 7.
15. Hebrews, 10: 23.
18. I. Peter, 1: 7.
19. II. Peter, 1: 5.
22. Ephesians, 2: 8.
25. James, 5: 15.
27. Revelation, 14: 12.
29. II. Timothy, 1: 13.
30. Philemon, 5.
31. II. Corinthians, 13: 5.

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September.

** Meekness. **

3. II. Corinthians, 10: 1.
4. Ephesians, 4: 2.
5. James, 1: 21.
6. I. Peter, 3: 15.
7. Colossians, 3: 12.
8. Matthew, 5: 5.
11. II. Timothy, 2: 25.
13. Philippians, 2: 3.
15. I. Peter, 5: 5.
17. Zephaniah, 2: 3.
23. Micah, 6: 8.
25. Proverbs, 3: 34.
27. Matthew, 10: 16.
28. I. Timothy, 6: 11.
30. Matthew, 6: 3.

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October.

** Temperance. **

3. I. Thessalonians, 5: 22.
5. Romans, 14: 21.
8. II. Peter, 1: 6.
17. I. Peter, 5: 8.
18. I. John, 2: 15.
22. Isaiah, 5: 11.
25. Numbers, 6: 3.
30. II. Timothy, 2: 22.
31. II. Corinthians, 10: 13.

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### November

**Liberality**

6. II. Corinthians, 8: 7.
11. Isaiah, 32: 8.
16. Leviticus, 25: 35.
18. James 1: 27.
23. Isaiah, 58: 10.
25. I. Corinthians, 16: 2.
27. Exodus, 30: 15.

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### December

**Results**

1. Ephesians, 6: 8.
2. Ephesians, 2: 13.
8. Romans, 8: 16.
12. II. Timothy, 1: 12.
14. Matthew, 10: 42.
16. Leviticus, 26: 12.
17. Deuteronomy, 4: 40.
27. I. Peter, 5: 4.
LINDENWOOD COLLEGE was organized in 1830 and chartered 1853. Its purpose is to furnish a thorough and Christian education to young ladies. Its situation is beautiful and healthful; its government that of a Christian family; its corps of teachers experienced; its course of study complete; its buildings large, well furnished and heated by steam.

It employs no agency beyond the kind words of its students and friends, to secure patronage and hence is always filled.

SECOND TERM BEGINS · · · · · · · · · · · · · FEBRUARY 1ST
ART RECEPTION, · · · · · · · · · · · · · · · JUNE 9TH
BACCALAUREATE SERMON, · · · · · · · · · JUNE 10TH
ANNUAL ADDRESS, · · · · · · · · · · · · · · JUNE 11TH
ANNUAL CONCERT, · · · · · · · · · · · · · · JUNE 12TH
COMMENCEMENT, · · · · · · · · · · · · · · JUNE 13TH
FALL TERM, · · · · · · · · · · · · · · · · · · · SEPTEMBER 17TH

REV. ROBERT IRWIN, D. D., President.
St. Charles, Mo.

REV. S. J. NICCOLLS, D. D.,
Pres. Board of Trustees.

JOHN R. LIONBERGER, Vice-Pres.
St. Louis.
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